## Chief Executive's Office

Please ask for:Mr G K BankesDirect Dial:(01257) 515123E-mail address:gordon.bankes@chorley.gov.ukDate:18 April 2006





Dear Councillor

## Statutory Licensing Sub-Committee B - Tuesday, 25th April 2006

You are invited to attend a meeting of the Statutory Licensing Sub-Committee B to be held in the Council Chamber, Town Hall, Chorley on <u>Tuesday, 25th April 2006 commencing at 10.00 am</u>.

#### AGENDA

#### 1. **Declarations of Any Interests**

Members of the Sub-Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

### 2. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

3. <u>Licensing Act 2003 (Premises and Club Premises Certificate) Regulations 2003 -</u> <u>Application by Mr Vishavnath Patel to transfer Premises License and variation of</u> <u>Premises License to change Designated Premises Supervisor of premises</u> <u>Londis 118 Park Road Chorley</u> (Pages 1 - 28)

Report of Director of Legal Services (enclosed)

Attached for Members information is the Hearing Procedure

### 4. Any other item(s) that the Chair decides is/are urgent

Continued....

Yours sincerely

dall.

**Chief Executive** 

### **Distribution**

- 1. Agenda and reports to all Members of the Statutory Licensing Sub-Committee B (Councillor Miss I Iddon (Chair), Councillors A Gee and Mrs Walsh ) for attendance.
- 2. Agenda and reports to Councillor T Gray Reserve Member to be present at the start of the meeting.
- 3. Agenda and reports to Claire Hallwood (Deputy Director of Legal Services), Howard Bee (Licensing Manager) and Gordon Bankes (Democratic Services Officer) for attendance.
- 4. Councillor R Snape for information

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمہ آ کچی اپنی زبان میں بھی کیا جا سکتا ہے ۔ بیخد مت استعال کرنے کیلئے ہر او مہریا نی اس نمبر پر ٹیلیفون 01257 515823